

# Environmental Health Specialist Registration Committee

## Agenda

Wednesday, September 11, 2024

9:00 A.M. - 12:00 P.M

### Physical Address:

1725 23rd Street, Suite 110, Sacramento, CA 95816

### Virtual Location:

Microsoft TEAMS (App Login): Meeting ID: 221 435 183 466

Participant Code: xa5MSY

Microsoft TEAMS (dial in): 1-916-306-8051

Phone Conference ID: 591 981 745#

For questions regarding agenda items contact

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For questions regarding logistics contact

Jessica Silvermaster: (916) 210-8560, Jessica.Silvermaster@cdph.ca.gov

### **Opening**

*Mr. Freddie Agyin, MA, R.E.H.S., CA Conference of Directors of Environmental Health (CCDEH), EHSRC Chair*

*Determination of a quorum (6 Voting Members)*

### **2024 EHSRC Committee Members**

*Recruitment for Public Member Appointed by Speaker of the Assembly*

*Recruitment for Public Member Appointed by the Senate Rules Committee*

### **Approval of the Minutes from the June 10, 2024 Meeting**

*Mr. Freddie Agyin, MA, R.E.H.S., CCDEH, EHSRC Chair*

### **CDPH Environmental Management Branch Update:**

*Chris Pace, Executive Officer, Environmental Management Branch Chief - pending*

### **Environmental Health Services Section Update:**

*Eric Trevena, REHS, Section Chief - pending*

### **Educational and Professional Standards Subcommittee (EPSS)**

*Mr. Antonio Machado, PhD, R.E.H.S., University Faculty, EPSS Chair*

*Evaluation for REHS Required Courses (Distance Learning)*

*Evaluation for Option V Required Courses*

*Evaluation for Option V Curriculum and REHS Requirements*

**CLOSED DOOR SESSION: (No public attendance - Gov. Code, § 11126 (c) & Civ. Code, § 1798.3 (a)): Evaluation of Courses Within a Specified Major**

*Applicant request for review of transcripts in regards to basic science courses and its applicability.*

### **Registration Process Subcommittee (RPS)**

*Ms. Vicki Jones, MPA, R.E.H.S., Public Sector R.E.H.S., RPS Chair*

*Open to the Committee for discussion*

### **CCDEH Professional Development & Outreach Committee**

*Open to the Committee for discussion*

### **Ongoing Items, Announcements, and New Business**

*Open to the Committee for discussion*

**Next meeting: To Be ANNOUNCED**

**Adjourn**